

Joe Lombardo
Governor

Richard Whitley,
MS
Director



Cody Phinney,
MPH
Administrator

Ihsan Azzam,
Ph.D., M.D.
Chief Medical
Officer

EMERGENCY MEDICAL SERVICES (EMS) ADVISORY COMMITTEE

AGENDA

November 15, 2023

1:30 p.m.

MEETING LOCATIONS

Video Conference Link: [Click here to join the meeting](#)

Call in Number: 1-775-321-6111 | Conference ID: 824 795 616#

Division of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, NV

NOTE: Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the chairperson's discretion.

1. **Call to Order and Roll Call:** *Dr. Dale Carrison, Chair*

Members:

- Dr. Dale Carrison
- Markus Hirt
- Carl Bottorf
- Sean Burke
- Ryan Mcintosh
- James Johnston
- Kevin Grannis
- James Wohlers

Ex- Officio Members:

- Bobbie Sullivan
- Dr. Deborah Kuhls
- Dr. Fermin Leguen
- Andrea Esp
- Douglas Oxborrow

2. **Public Comment:**

Public comments may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. If a person would like to make a public comment by calling in, dial 1-775-321-6111 and enter the following conference ID code when prompted: 824 795 616#. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Bobbie Sullivan at bsullivan@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **For Possible Action:** Review and Approval of minutes from the Emergency Medical Services Advisory Committee meeting held on August 16, 2023.
4. **Informational Only:** Update on activities within the state of Nevada regarding Emergency Medical Services.
 - a. Update on the activities of the State EMS Program. – *Bobbie Sullivan, EMS Program Manager*
 - b. Update and discussion relating to Image Trend. – *Bobbie Sullivan, EMS Program Manager*
 - c. Update on the activities of the Emergency Medical Services for Children (EMSC) Advisory Committee. – *Doug Oxborrow, EMSC Program Manager*
 - d. Update on the activities of the Southern Nevada Health District (SNHD). – *John Hammond, EMS, and Trauma Systems Manager*
 - e. Update on the activities of the Washoe County Health District (WCHD). – *Andrea Esp, WCHD EMS Coordinator*
 - f. Update on the activities of the local EMS agencies.
5. **Informational Only:** Review the responsibilities and rules of order of the Nevada EMS Advisory Committee – *Pierron Tackes, Senior Deputy Attorney General*
6. **Informational Only:** Presentation on Ambulance Deserts – *Amanda Brown, Researcher, Office of Statewide Initiatives, UNR School of Medicine*
7. **For Possible Action:** Introduction and possible action to recommend to the Board of Health the appointment of new Committee Members. “*An employee of a privately- owned entity that provides emergency medical services*”. - *Bobbie Sullivan, EMS Program Manager*
8. **For Possible Action:** Introduction and possible action to recommend to the Board of Health the appointment of new Committee Members. “*A person who is employed by or volunteers with an agency, organization or other operator that provides emergency services on tribal land.*”- *Bobbie Sullivan, EMS Program Manager*

9. **For Possible Action:** Introduction and possible action to recommend to the Board of Health the appointment of new Committee Members. *“A person who is employed by or serves as a volunteer with a local government agency that provides emergency medical services, but which is not a part of a fire- fighting agency or law enforcement agency.”- Bobbie Sullivan, EMS Program Manager*

10. **For Possible Action:** Discussion and possible action of development of working groups.
 - a. One working group of multiple EMS personnel to establish minimum standards for EMS care.
 - b. One working group of EMS personnel to perform a study of fees and budgets of EMS licensing within the State of Nevada.

11. **Informational Only:** Discussion of paramedic program and Western Nevada College – *Dr. Dale Carrison, Chair*

12. **Informational Only:** Update to National registry Advanced Life Support psychomotor examinations – *Bobbie Sullivan, EMS Program Manager*

13. **Informational Only:** Discussion and presentation of 800mhz radio systems within the state of Nevada. – *Jacob Grivette*

14. **For Possible Action:** Discussion and possible action to select the 2024 years meeting dates. – *Bobbie Sullivan, EMS Program Manager*

Proposed Meeting Dates:

- February 21, 2024
- May 15, 2024
- August 21, 2024
- November 20, 2024

15. **Public Comment:** Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.

16. **Adjournment:** *Dr. Dale Carrison, Chair*
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NOTICE OF THIS MEETING WAS POSTED AT THE FOLLOWING LOCATIONS

The Nevada Division of Public and Behavioral Health's website:

[https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_\(EMS\)_-_Boards/](https://dphh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

The Department of Administration's website: <https://notice.nv.gov/>

The Division of Public and Behavioral Health: 4150 Technology Way, Carson City, NV 89706

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event of Microsoft Teams application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Bobbie Sullivan, Division of Public and Behavioral Health, in writing by mail at 4126 Technology Way Suite 100, Carson City, NV 89706: or by calling (775) 687- 7590 before the meeting date.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to HealthEMS@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Nevada Emergency Medical Services Advisory Committee at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

If you need supporting documents for this meeting, notify Brianna Anderson, Division of Public and Behavioral Health, Emergency Medical Services, at (775) 687- 7578 or by email at b.anderson@health.nv.gov.